



SPRING / SUMMER 2012
THURSDAY EVENING
FLAG FOOTBALL LEAGUE



Thurs. Evening from 7pm - 8pm

LEAGUE FORMAT:

- 1) One night per week Flag Football League. Dads may volunteer to coach their son's team.
Please see registration form.
- 2) Need volunteer coaches (parent) 1 head coach and 1 assistant coach. We are looking to form a 12 team league so we need 12 head coaches and 12 assistant coaches.
- 3) The head coach may sign up his son and with additionally 2 of his friends to play on his team (total 3 boys).
- 4) Balance of team (no more than 7 players) will be chosen from the draft after week 1 player evaluations.
- 5) 8 week season. (1 week evaluation. 6 week regular season followed by playoffs and championship game.)
- 6) All teams play 1 game per week on Thurs night from 7pm - 8pm
(schedule to be determined at beginning of season)
- 7) Championship trophies for all winning teams
- 8) ALL-Star game 2 players per team chosen by coaches

DATES:

6 Week season followed by Playoffs, Championship game, and ALL-star game
April 12th, 19th, 26th
May 3rd, 10th, 17th, 24th, 31st

Rain dates if needed
June 7th, 14th

TIMES:

7:00pm - 8:00pm on a Thurs. night.

LOCATION:

Booker T Washington Turf Field (108 st Columbus Amsterdam)

WHO:

Divisions: 3rd grade and under
(some divisions might be combined depending on #s)
Any player can play up a grade if they choose in advance

COST:

\$325 per player
No more than 8 players on a team
Spots are limited as we are most likely taking only 4 teams per age bracket

COACHES:

Coaches need apply on a first come first serve basis.
We can take 2 coaches per team (head and asst)



Spring / Summer 2012 Thurs. Evening Flag Football League

www.fastbreakkids.com | info@fastbreakkids.com | 212.724.FAST

REGISTRATION FORM:

| | |
|-------------------|----------------|
| Child's Name: | Mother's Name: |
| Address: | Email Address: |
| City, State, Zip: | Cell/Work: |
| School: | Father's Name: |
| Grade: | Cell/Work: |
| Home Phone: | Email Address: |

If you are volunteering to coach please check one box: head coach asst coach

Coach's Name: _____ Coach's Email: _____ Coach's Cell: _____

If you are volunteering for **head coach** please list any players who have agreed to be on your team (not including your son).

Player 1 Name: _____ Parent's Email: _____ Parent's Cell: _____

Player 2 Name: _____ Parent's Email: _____ Parent's Cell: _____

COST: \$325 per player

No more than 8 players on a team

Spots are limited.

We are most likely taking only 4 teams per age bracket

MAIL REGISTRATION TO: **OR** FAX REGISTRATION TO:

FASTBREAK

646-386-7634

303 W 66TH STREET STE. 3LW

NEW YORK, NY 10023

| | | | | | |
|------------------|-------------------------------|-------------------------------------|-------|---|-------|
| CREDIT CARD INFO | <input type="checkbox"/> VISA | <input type="checkbox"/> MASTERCARD | OR | <input type="checkbox"/> CHECK (make checks payable to Fastbreak) | |
| Name on Card: | _____ | Card #: | _____ | Exp: | _____ |
| Signature: | _____ | CVA# (on back of card): | _____ | | |

Liability Disclaimer: I, the parent or guardian of the above named child, hereby consent to his/her participation in the Fastbreak program. I certify that he/she is in good health and able to participate in all activities and in the case of emergency affecting my child, I hereby give permission for physician or hospital designated by Fastbreak to administer treatment to my child. I (am/am not) enclosing a note explaining any physical limitations and required medicine. In consideration of Fastbreak accepting this registration and permitting the participation of said child, which I believe would be educational, physical and beneficial, I hereby release, discharge, indemnify and hold harmless Fastbreak its officials, coaches and representatives from any and all claims, actions and liabilities arising out of or in connection with the child's participation in any aspect of Fastbreak. I also give permission to Fastbreak to use photographs and/or endorsements of above named child and/or parents in its future brochures, websites or promotional material. **ABSOLUTELY NO REFUNDS, TRANSFERS, OR CREDITS**

Signature _____ Date _____